### Introduction

| Matthew | 6:25-33   |             |                                   |
|---------|-----------|-------------|-----------------------------------|
| I.      | you need! |             | : Your Heavenly Father knows what |
|         | a         |             | _ the birds.                      |
|         | b         | the lilies. |                                   |

| II. | <br> | <br>: God wants to satisfy | us completely! |
|-----|------|----------------------------|----------------|
|     |      |                            |                |
|     |      |                            |                |
|     |      |                            |                |
|     |      |                            |                |
|     |      |                            |                |
|     |      |                            |                |
|     |      |                            |                |



# HOMEWORK WEEK 4

### DAY 1

Prayer: Psalm 103:10-14 says, "He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is His steadfast love toward those who fear Him; as far as the east is from the west, so far does He remove our transgressions from us. As a Father shows compassion to His children, so the Lord shows compassion to those who fear Him. For He knows our frame; He remembers that we are dust." Spend some time spiritually breathing...Inhale: Thank the Lord that He doesn't deal with us according to our sins, thank Him for His undying love, for the forgiveness of sins. Exhale: Confess any area of sin that God has been showing you He wants to free you from. Ask Him to help you to hate the sin as much as He does. Inhale: Thank Him for His compassion and understanding. Exhale: Ask Him to search your heart and lead you in the way everlasting.

Memorize: Quote what you have memorized up until this point... Matthew 6:9-11. Now say vs. 12 several times, emphasizing different words each time.

Matthew 6:12 "And forgive us our debts, as we also have forgiven our debtors."

| Bib | Bible Study: Read 2 Samuel 11:1-27.  |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
| 1.  | 1. From vs. 1, what did David do during the time "when kings go out to battle?"  |  |  |  |  |  |  |
| 2.  | What event followed because of David's choice to stay homewhere he should not have been?  a. Vs. 2   |  |  |  |  |  |  |
| 3.  | Look at the progression of David's choice to sin1) He walked where he shouldn't have been. 2) He inquired – setting his mind on someone that he had no right to claim. 3) He stepped over into sin.  a. What is an area of sin that trips you up?  b. How do you follow that same progression?  i. Walking where you will fall |  |  |  |  |  |  |

|                               | 11.  | Setting your mind on it   |
|-------------------------------|--|---|
|                               | iii.   | Stepping into the sin   |
| a.<br>b.                      | . His first<br>. His seco  | handle the news that Bathsheba was pregnant? (Vs. 6-21) tryvs. 1-11 ond tryvs. 12-13  |
|                               | of your a  | I tryvs. 14-15nswer from #3. What are some specific ways that you have wrongly tried to handle ne fact (Justify it, ignore it, manipulate circumstances)? |
|                               |  |   |
| judgn                         | nent."<br>. How di   | ays, "Whoever isolates himself seeks his own desire; he breaks out against all sound d David isolate himself?d he break out against sound judgment?       |
| judgm<br>a.                   | nent."<br>. How did<br>. How did   | d David isolate himself?d he break out against sound judgment?  |
| judgm<br>a.<br>b.             | nent." . How did . How did . How did   | d David isolate himself?d he break out against sound judgment?  |
| judgm<br>a.<br>b.<br>c.<br>d. | nent."  How die How do  How do  What se  never dor  The Lor  Bathshe  His serv | d David isolate himself?  |

| 10. | Why do you think God doesn't ignore your sin (See Isaiah 48:17-18)? |  |
|-----|---|--|
|     |   |  |
|     |   |  |

- 11. Close this time in prayer using P.U.R.P.L.E. Talk with God about an area of sin where you struggle.
  - a. Praise Him for His redemption.
  - b. Understand His perspective and will about that sin.
  - c. Rest in Him, asking Him to help you to trust Him in this.
  - d. Pour out your heart to Him, asking for forgiveness and telling Him about your struggle.
  - e. Let His word dwell in you. Pray His word back to Him about this sin.
  - f. Entrust yourself to Him, asking Him to help you to surrender it all to Him, trusting that He loves you and will lead you to all that is good, pleasing, and perfect.

## DAY 2

Prayer: Ephesians 1:7-8 says, "In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace, which He lavished upon us, in all wisdom and insight..." Thank the Lord for His redemption that is not dependent on your goodness. Ask Him to reveal to you anything that you need to surrender to Him, knowing that He is your loving Master and Father who is lavishing the riches of His grace on you.

| Memorize: Fill in the blanks |          |                         |                |              |                  |                            |                         |         |
|------------------------------|----------|-------------------------|----------------|--------------|------------------|----------------------------|-------------------------|---------|
| Ma                           | tthew _  | :12 "And                |                | us           |                  | ·                          |                         |         |
| Bib                          | le Study | : Read 2 Samue          | l 12:1-25.     |              |                  |                            |                         |         |
| 1.                           | From v   | s. 1-6, how did         | Nathan captu   | re David's a | ittention to sho | ow him his sin             | ı?                      |         |
| 2.                           |          |                         |                |              |                  |                            | after the fact. Wh      |         |
| 3.                           | a.       |                         |                | was          |                  |                            | _ against the mai<br>to | า.      |
| 4.                           |          | f a time when $_{ m M}$ | •              | •            |                  | _                          | meone else's. Wh        | nat<br> |
| 5.                           | What w   | vas David's resp        | onse to Natha  | an when he   | was confronte    | ed with his sir            | ı (vs. 13)              |         |
| 6.                           | Why di   | d David say his         | sin was agains | st the LORD  | (See Matthew     | , 25:40, 45)? <sub>-</sub> |                         |         |
| 7.                           |          |                         |                |              | -                |                            |                         |         |
| 8.                           | Many p   | eople have said         | d, "I know wh  | at I'm doing | g is wrong, but  | the Lord will              | forgive me." Expl       |         |
|                              |          |                         |                |              |                  |                            |                         |         |

|     | FIOIII V | 5. 15-19:   |
|-----|----------|---|
|     | a.       | How did the Lord carry out the consequences of David's sin?                                 |
|     | b.       | How did David's response in vs. 16 show a change of heart from Ch. 11?                      |
| 10. | What d   | id David do when his baby died?   |
|     | a.       | Vs. 20  |
|     | b.       | Vs. 24  |
|     |          | you respond to the Lord when faced with the consequences of your sin                        |
|     | Dealm 5  |   |
| 13. | rsaiiii  | 1 was written by David in response to being confronted with his sin. Close today by reading |

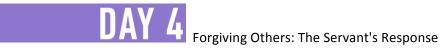


Prayer: 1 John 1:9 says, "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness." Thank the Lord now for his willingness to forgive your sin and cleanse you. Confess to the Lord your need for Him and His forgiveness in your life.

| Memorization: Co   | ontinue memorizing  | Matthew 6:12 today   | by filling in the blanks, "and   |         |
|--|---|--|--|---------|
| us our   | , as we   | have   | our  | _·      |
| in forgiving us, but<br>18:21-35, the stor<br>response to the se | t the kind of forgive<br>y of the unforgiving<br>ervant who owed hi | ness we are to offer t<br>servant. Today we w<br>m a great debt. | monstrates to us not only God's great mer<br>to others. Begin today by reading Matthev<br>vill look at the master in the story and his | w       |
| _  | is parable as a respo   | ·  | om Peter. What was Peter's question in ve  | erse    |
| 2. What do you th times, but seventy                             |   | hen he responds to Pe  | eter's question, "I do not say to you seven  |         |
|  |   |  |  |         |
| ,  | to forgive others ov iveness to others in                           |  | instructs us here? What might hold you ba  | ıck     |
| 4. Jesus then begi<br>the characters in t                        |   | way in which we are to   | o forgive others by telling a parable. Who   | <br>are |
| 5. What's happen   | ing as the story beg  | gins (vs 23)?  |  |         |
| 6. How much mor  | ney did the servant   | owe the master (vs 24  | 4)?  |         |
| The amount the se  | ervant owed the ma  | aster would be equiva  | alent to millions and millions of dollars in   |         |
| 7. Since the serva   | nt could not pay the  | e debt owed to the m   | naster, what did the master order (vs 25)?   |         |
|  |   |  |  |         |

| 8. What does the servant do and say in response to the master's order?   |
|--|
| Though the servant tells the master that he will pay back all that he owes, it would not have been humanly possible for him to do so in his lifetime because his debt was so great.  |
| 9. What is the master's response to the servant? Fill in the blanks. "Out of for him, the master of that servant him and him the debt  |
| 10. Notice the 3 things that the master does for the servant.  |
| a. First, he feels for him. This word can also be translated as compassion or "to be moved in the inward parts". Can you think of a time that you were moved with compassion for another person? Describe it.  |
| b. Then he him. This means that the master let him go without pressing a claim against him. This term implies the annulment of an existing bond. Imagine that someone just released you from a large sum of money that you owe, like a mortgage on a house. What would your response be?   |
| c. and him the debt. This means that the master pardoned him. So the master breaks the bond that required the servant to pay him, and he pardons the full amount of the money that he owes.  |
| 11. Understand that in this parable you are the servant. Because of the Lord's great compassion for you, he has not only forgiven your sin debt through Christ, but he has released you from the bonds of si that put you in debt! Describe how this makes you feel and how the servant in this parable should have felt as a result of this great pardon. |
|  |

12. End today in prayer, recognizing the great debt you owed the Lord, one that you could never pay. Thank the Lord for his compassion for you. Praise him for releasing you from the bonds of sin and forgiving your debt through Christ.



Prayer: Colossians 3:13 says, "bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive." Thank the Lord now for the completeness of His forgiveness in Christ. Ask Him to help you to extend the same type of forgiveness to others and to help you understand the mercy He extends to us as we study today.

| Memorization: Continue memorizing Matthew 6:12 by speaking it out loud. Then write it on the lines provided.   |
|--|
|  |
| Bible Study: Read Matthew 18: 21-33 again. Yesterday we looked at the master's response to the servant as he released him from his bond and forgave his debt. Today let's look at the servant's response to his fellow servant after experiencing the master's great pardon. |
| 1. Look at verse 28. Who does the servant find after he leaves the master and why is this person significant to him?   |
| A denarius was equivalent to a day's wages, so this servant was owed about 100 day's wages by his fellow servant. This amount is larger than some scholars suggest, but in comparison to what the 1st servant owed the master, it was very small.                            |
| 2. What did the 1st servant do to him?   |
| 3. What's the response of the 2nd servant in verse 29?   |
| 4. Look back at vs. 26, at the 1st servant's response to the master. What do you notice about the responses of both servants?  |
| 5. What does the 1st servant do to the 2nd in verse 30?  |
| 6. This servant had just been forgiven the great debt that he owed his master! Why do you think that the servant was not merciful to his fellow servant as his master was merciful to him?   |

|  |  | I the other servants) when they s<br>they feel and what did they do (v  |  |
|--|--|---|--|
| 8. What's so upsetting   | ng about the behavior o  | f the first servant in this passage   | ?  |
| forgiveness to his fe<br>that the servant in the<br>our own lives, we ar | llow servant when he ha<br>his parable is me and yo<br>e just as foolish and har | s harsh and foolish to you. How ad just been forgiven such a grea ou. When we choose not to forgiven as the servant in this parable, elves have been forgiven by God. | t debt? Remember, though,<br>ve the "fellow servants" in |
| Prayerfully answer t   | he questions below.  |   |  |
| a. Do you ho   | old onto debts that you  | feel others owe you?  |  |
| •  | u do hold onto debts tha<br>understanding of God's                               | at you feel others owe you, what forgiveness?   | does that demonstrate                                    |
| consider wh  | en thinking about this is  | nom you have not forgiven? Here<br>ssue of forgiveness. If the answe<br>ss issue that you need to deal wi   | r to any of these questions                              |
| Are you thinking up you happy at someo                                   | scenarios in your head anne else's misfortune? 5                                 | a continually thinking destructive<br>about what you could do to some<br>b. Do you feel sick to your stomac<br>g to turn others against someone                       | eone to harm them? 4. Are h when you see someone         |
|  | •  | to the servant when he finds ou<br>servant? Fill in the blanks from ve  |  |
| "You   | servant! I   | you all that debt b   | ecause you   |
|  |  | ould not you have had   | on your fellow   |
|  | nal end of this servant (  |   |  |

12. End your time today with prayer by acknowledging to the Lord any areas of unforgiveness in your heart and asking the Lord to help you to choose forgiveness in every area of your life.



Prayer: Psalm 86:5-7 says, "For you, O Lord, are good and forgiving, abounding in steadfast love (mercy) to all who call upon you. Give ear, O Lord, to my prayer; listen to my plea for grace. In the day of my trouble I call upon you, for you answer me." Thank the Lord now for the abounding mercy that he shows you. Thank Him for answering you when you call on Him. Ask Him now by faith to root the truth about His forgiveness into your heart as you study today.

| about His  | forgiveness into your heart as you study today.  |
|------------|--|
|            | ation: Review Matthew 6:9-12 now by saying it out loud. Then write it out on the lines below.  |
|            |  |
| Bible Stud | dy: Answer the following questions.  |
|            | eack at Matthew 18:33. What characteristic should the 1st servant have treated his fellow with according to the master?  |
|            | ord mercy means "to have compassion and pity by divine grace" and "to show mercy as God, covenant-loyalty mercy".  |
| b<br>A     | . Notice that the mercy and forgiveness that we are called to offer others only can be practiced y "divine grace". God by his spirit must empower us to live out this mercy filled, forgiving life! sk the Lord now to empower you by his spirit to forgive and live a life of mercy towards others. ell Him of your need for his power to live out the will of the Father in this area. |
| n          | . Also notice that God's mercy is not dependent on us, but on His covenant-loyalty. God does ot forgive us because we deserve forgiveness, but because of who He is. What does this tell ou about the way in which we are to forgive our "fellow servants"?  |
| the mercy  | er to understand and live out the mercy that God calls us to, let's study the characteristics of y that he shows us. Look up the following scriptures and record what they teach you about rcy. (The words "steadfast love" in the ESV can also be translated "mercy")   |
| a          | . Lamentations 3:22-23:  |
| b          | . Psalm 86:5:  |

| c. P   | Psalm 103:17:   |
|--|---|
| d. L   | uke 1:78:   |
| e. 1   | Peter 1:3:  |
| 4. What do   | you learn about God's mercy from these scriptures? Summarize what you found.  |
| 5. How can   | understanding the mercy of God towards you help you in forgiving others?  |
| Forgiveness<br>to release a<br>must <i>contin</i><br>back to yest<br>that choice | to forgive each other flows throughout scripture. (See Luke 17:3-4 as one example). It is not easy, but it is possible with the Lord's help. It is a choice (not a feeling) that we make a person from the debt that they owe us. Whether that debt is very large or quite small, we mually release the situation to the Lord and forgive the person who we feel owes us. Think terday's homework. Is there someone that you need to choose to release and forgive? Make right now by writing a prayer to the Lord. If no one comes to mind at this time, pray for the release and forgive others when that time does come. |
|  | ck at the parable now in Matthew 18. What is the outcome (vs 34) for the servant because not to forgive his fellow servant?   |
| phase of jud   | d for jailers here means "a guard in a prison whose function was to torture prisoners as a dicial examination – prison guard, torturer". What does this tell you about the price of ess in this life?   |
| 9. What is .   | Jesus' final warning to us in verse 35?   |
| 10. What do  | oes this tell you about the importance of forgiveness and the need to forgive others?   |

11. End your time of study today with prayer. First, thank the Lord for the great display of mercy he has shown you by forgiving you in Christ. Lift your hands to the Lord now and ask Him to develop in you a heart of mercy like His own. By faith tell Him of your desire and willingness to forgive as you surrender to Him, understanding the eternal cost of unforgiveness.

\*Are you struggling with unforgiveness and deep hurt? Please know that we love you and want to help you in any way we can. Forgiveness does not mean that we are justifying what a person did; it is simply releasing the debt that they owe us. In forgiving others we are freeing ourselves from them. If you need to talk with a pastor or staff member or group leader, please know that we are more than happy to talk through any issues with you and support you as you walk through the process of forgiving.