

BE SANCTIFIED IN THE TRUTH JOHN 17:14-19

Truth #1: I am to	with	in the	(:	14-16)
				- /

Truth #2: I am ______ by _____. (17-19)

Truth #3: I am	by	to the	



DAY 1

Pray: Begin this week by praying to the Father the prayer that Jesus prayed for us found in John 17: 21. "Father, I pray that we as the church will all be one, just as you are in Christ, and Christ is in you, I pray that we also will be in you, so that the world may believe that you, Father, have sent Jesus." Ask the Father to show you this week ways that you can live out the unity that Jesus prayed would be evident among all believers.

Memoi	rize: This week we will be memorizing John 17:22. Write the verse on the lines below and say it
out lou	d as you write it.
John 17	7:22, "The glory that you have given me I have given to them, that they may be one even as we
are one	s,"
Study: passage	Read our verses for the week, John 17:20-23. Then answer the questions to help you study the e.
1.	Look at verse 20. Who is Jesus praying for in this passage?
2.	Look at verse 21. What is Jesus' prayer for all believers?
3.	To be "one" means that we as believers are "united in will and spirit." Jesus said that this type of unity would prove what to the world (verses 21 and 23)?
4.	In this passage Jesus paints a picture of what our unity as believers should look like. Fill in the blanks from verse 21 and verse 23.
	Verse 21: "just as you,, are me, and I you, that they
	also may be us"
	Verse 23: "I and you, that they may become

5.	To be "in" means that something operates from the inside out. How is it that being "in" the
	Father and the Son produces unity among all believers?
6.	Oftentimes as the church, we focus on having the same doctrine or the same opinions or even
	the same external religious practices as a means to achieve unity. According to this passage of
	Scripture, what would we truly need to focus on if we want to be united together as believers?
7.	Another way that Scripture presents the concept of being in Christ is through the term abide. To
	abide means that we remain with Christ and live through Christ as His Spirit empowers us. How
	is your abiding relationship with the Lord affecting your life right now, particularly your unity with other believers?
8.	Look at verse 22. Jesus says that He has given us the glory which the Father gave to Him as the
	means to attaining the unity He desires for us. "Glory" refers to the indwelling presence of the
	Spirit. How would this indwelling bring about unity?
9.	In verse 23 Jesus prays for "complete unity." The word <i>complete</i> means to reach maturity, to
	reach the end or aim; like a telescope unfolding until it reaches full power, full capacity, and full
	effectiveness. This is how we are to be united in will and spirit.
	a. What hindrances do you see to this kind of unity in your own church?
	b. What could you do to foster and promote this type of unity, remembering that the key to unity is being <i>in</i> the Father and the Son through the Spirit?
-	Write a prayer to the Father, thanking Him for His abiding presence that unites you with all ers. Ask the Lord to draw you to Himself more deeply, that complete unity among believers might
	lized, particularly in your own church



DAY 2

Pray: Today we will be learning more about biblical unity as we study other Scriptures that speak about it. As you begin to study, personalize and pray 1 Corinthians 1:10 back to the Lord. "I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment."

Memor	Memorize: Continue memorizing John 17:22 by repeating it out loud a few times. Then fill in the blanks				
on the	lines bel	ow.			
John 17	7:	_The	that you have	me I have	to them, that
they ma	ay be	even as	we are,		
Study:	Today w	ve are going to	look at other Scriptures th	at can help us learn mo	re about biblical unity.
Answer	the que	estions and read	d the passages as you con	inue to study.	
1.			e a number of words that of the Greek homophron. Ho	•	•
			•	•	
	•	•	1 Peter 3:8-9, which uses	•	, , ,
	mind, single-mindedness, or harmony is how it is usually translated). What can you learn from				
	this passage about biblical unity?				
2.	Anothe	r word in the G	reek that is used to expre	ss the idea of unity is th	e word <i>phroneo</i> .
	Phrone	o means to hav	e an inner perspective tha	it shows itself in outer b	ehavior. In terms of
	unity, t	his means that	corporately what we belie	eve should translate into	our actions. Read the
	Scriptures that are listed, all of which use phroneo to express the idea of unity (often translated				f unity (often translated
	harmony or unity). Record what you learn about biblical unity.				
	a. Romans 12:16				
	b.	Romans 15:5-6	5		

3.	Another word used in the Greek to express the idea of unity is <i>heis</i> . <i>Heis</i> means "one, in				
		nent, alike", and is often translated "one" or "united." Look at the following Scriptures			
	and red	cord what you learn about biblical unity.			
	a.	Galatians 3:26-28			
	b.	Acts 4:32			
4.	One ot	her Greek word that expresses the idea of unity is <i>teleioo</i> . <i>Teleioo</i> means to be complete,			
	to be n	nade perfect, to reach maturity. It is often translated "perfect unity" or "perfectly one."			
		ne following Scriptures and record anything else that you learn about biblical unity. Colossians 3:14			
	b.	John 17:23			
5.		rize what you have learned about biblical unity from the passages of Scripture that we ooked at today.			
6.	If you ha	ad to give yourself a rating in regards to how you are doing at biblical unity and its			
	practic	al evidences, what would you say are your strengths? What are areas of weakness? Tell t on the lines below.			
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7.	·	ad to rate your church in regards to biblical unity and its practical evidences, what would y? What are some areas of strength? What are some areas of weakness?			
Pray:	Write a p	prayer to the Lord. Ask the Lord to reveal to you any areas of your heart that aren't soft			
towar	ds other	believers and any areas where you are not living out biblical unity. Ask the Lord to			
contin	iue to wo	rk in you to bring about the oneness that Scripture describes.			



DAY 3

Pray: Begin today by reading our passage for the week, John 17:20-23. Personalize the passage by praying it back to the Lord now, specifically asking the Lord to continue to open your eyes and heart to any areas of your life where you aren't experiencing the blessing of walking in unity with other believers.

Memorize: Continue memorizing our verse by repeating it out loud a few times. Then fill in the blanks					
your mer	mory.				
:	_ The	that	have	me I	to them
	_ may be	even	are	,	
Today ar	nd tomorrow we	will be study	ring some picture	es of biblical unity fo	und in Scripture. Begir
ling Psaln	n 133:1-3, our fir	st picture of	biblical unity. Th	en answer the quest	ions to help you study
1. Verse one begins, "Behold, how good and pleasant it is when brothers dwell in unity." Good and pleasant can also be translated delightful and beautiful. Why is unity such a delightful and beautiful thing to the Lord?				such a delightful and	
Have you ever experienced the goodness, delight, and beauty of unity in your own life? Tell					
3. Verse 2 gives us a picture of the beauty of unity. It says that the beauty of unity is "like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!" This is a picture of Aaron as he was anointed for the priesthood by Moses. Read Leviticus 8:1-13. This passage tells about the anointing and consecration of Aaron as high priest.					
	your men Today and ling Psalm Verse of and plead beautifut Have you about it Verse 2 precious the collar Moses.	your memory. The may be Today and tomorrow we ling Psalm 133:1-3, our fir Verse one begins, "Beho and pleasant can also be beautiful thing to the Logard Have you ever experience about it on the lines belogy. Verse 2 gives us a picture precious oil on the head, the collar of his robes!" The same process. Read Leviticus 8:	your memory. The that may be even Today and tomorrow we will be study ling Psalm 133:1-3, our first picture of Verse one begins, "Behold, how good and pleasant can also be translated d beautiful thing to the Lord? Have you ever experienced the good about it on the lines below Verse 2 gives us a picture of the beau precious oil on the head, running dov the collar of his robes!" This is a picture Moses. Read Leviticus 8:1-13. This page	your memory. : The that have may be even are Today and tomorrow we will be studying some picture ling Psalm 133:1-3, our first picture of biblical unity. The Verse one begins, "Behold, how good and pleasant it and pleasant can also be translated delightful and beat beautiful thing to the Lord? Have you ever experienced the goodness, delight, and about it on the lines below. Verse 2 gives us a picture of the beauty of unity. It say precious oil on the head, running down on the beard, the collar of his robes!" This is a picture of Aaron as he Moses. Read Leviticus 8:1-13. This passage tells about	your memory. : The that have me I Today and tomorrow we will be studying some pictures of biblical unity fo ling Psalm 133:1-3, our first picture of biblical unity. Then answer the quest Verse one begins, "Behold, how good and pleasant it is when brothers dw and pleasant can also be translated delightful and beautiful. Why is unity beautiful thing to the Lord? Have you ever experienced the goodness, delight, and beauty of unity in y about it on the lines below. Verse 2 gives us a picture of the beauty of unity. It says that the beauty of precious oil on the head, running down on the beard, on the beard of Aard the collar of his robes!" This is a picture of Aaron as he was anointed for the Moses. Read Leviticus 8:1-13. This passage tells about the anointing and collaboration.

	a.	Draw a picture of what the psalmist describes here as Aaron is anointed and set apart as
		high priest.
	b.	Why do you think that the anointing with oil is a picture of biblical unity?
4.		oture, oil often represents the Spirit of the Lord and His presence. What does this tell you the power and beauty of unity?
5.		e 3, the psalmist gives us another analogy for unity. He says, "It is like the dew of Hermon, falls on the mountains of Zion!"
	a.	Draw a picture representing what the psalmist is describing here.
	b.	How do you think dew relates to unity?
6.	The ps	almist ends with the phrase, "For there the LORD has commanded the blessing, life
	foreve	rmore." The picture of unity presented here is a picture of blessing and life. What
		gs can you think of that would result from the biblical unity that you have studied so far eek? List some on the lines below



Pray: 1	End your time too	day by writing a praye	r to the Lord, thanking Him f	for the blessing of biblical unity.
Ask the	e Lord to give you	the strength and pov	ver to walk out unity in your	life and among the body of
believe	ers, that you wou	ld experience the life	and delight that unity brings	
	DAY 4			
Pray:	Pray Ephesians 4:	11-13 to the Lord nov	v. Ask the Lord to continue t	o grow the church into
maturi	ty, that each part	of the body might be	unified together and suppo	rt each other.
Ephesia	ans 4:11-13: "So	Christ himself gave th	e apostles, the prophets, the	e evangelists, the pastors and
teache	rs, to equip his po	eople for works of ser	vice, so that the body of Chr	ist may be built up until we all
reach ι	unity in the faith a	and in the knowledge	of the Son of God and becor	me mature, attaining to the
whole	measure of the fo	ullness of Christ"		
Memo	rize: Continue m	emorizing our verse b	y repeating it out loud a few	times. Then fill in the blanks
to test	your memory.			
John _	:		have	me
	to	, that	be	me are
	,			
Study:	Begin by reading	g 1 Corinthians 12:12-	31. Today we will be looking	at another analogy that the
Bible u	ses to depict unit	ty. After you have rea	d the passage, answer the qu	uestions to help you study.
1.	What analogy d	oes Paul use to descri	be unity among believers in	this passage?

2.	Draw a	picture of the analogy that Paul uses as it relates to the body of Christ.
3.	Look at	t verse 13. What is the unifying factor among all believers?
4.		t verses 15-17. Why is it important that there are different parts of the body of Christ, just e are different parts to our physical bodies?
5.	wanted	18 says, "in fact God has placed the parts in the body, every one of them, just as he d them to be." Where do you feel that God has gifted you and placed you in the body of
6.	How ar	re you serving the Lord and using the gifts that he has given you in the body?
7.		about verse 21 now. Have there been times where you have thought or acted like you need the body of Christ? Why do you think that this attitude would be a problem?
8.	Look at	t verses 24-25. Why has God, "put the body together, giving greater honor to the parts that lacked it"?
	b.	Think about Paul's analogy now. What problems would occur in a body that has divisions?



	C.	What would a body look and function like that had no divisions?
9.		bout verses 25-26. List some ways that we can demonstrate "equal concern for each
a praye	er to the	but verse 27, "Now you are the body of Christ, and each one of you is a part of it." Write Lord, thanking Him for allowing you to be a part of the body. Ask Him to help you to and diligently in whatever place he has put you, that he might be glorified as the church has designed it to.
	DAY	5)
Pray: N	Meditate	on Ephesians 4:1-3 as you begin studying today. Ask the Lord to make your heart "eager
to mair	ntain the	unity of the Spirit in the bond of peace."
Ephesia	ans 4:1-3	, "I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling
to whic	ch you ha	we been called, with all humility and gentleness, with patience, bearing with one another
in love,	eager to	maintain the unity of the Spirit in the bond of peace."
Memo	r ize: Rev	riew all of John 17:17-22 by saying it out loud now. Then write our verse for the week on
the line	es below	from memory.
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Study: Today we will be studying a passage of Scripture that speaks to one important key to unity: humility. Begin by reading Philippians 2: 1-11. Then answer the questions to help you study.

1.	Look at verse 1. What are the common experiences that Paul hopes the Philippians are sharing together? What does Paul say would be the ultimate culmination of his joy and of the experience of the believers at Philippi (verse 2)?			
2.				
3.	3. Would you say that Paul's description of the unity of the body found in Philippians 2:1-2 is also your own experience? Tell about it on the lines below			
4.	Look now at verses 3-5. What are the necessary characteristics needed in a believer's life in order for the church to live in unity as the body of Christ? Fill in the chart below by recording characteristics that should and should not be present in a person's life in order for her to live i unity with the body. Then on the lines below talk about where you see yourself in this chart.			
To live	in unity, be done with	To live in unity, be full of		
5. Jesus Himself was the ultimate example of unity with the Father. Look at verses 6-lines below record every expression of humility that Jesus demonstrated as he fundone with the Father.		nility that Jesus demonstrated as he functioned as		



6.	Are you, like Jesus, willing to lay down yourself for the sake of unity among believers? Tell about
	your willingness and/or your struggles to lay down your own rights for the sake of unity.
7.	So often we can focus on what we will lose when we look at what it means to truly humble
	ourselves for the sake of unity. Look at verses 9-11 now. On the lines below list all that Jesus
	gained by laying down His own rights for the sake of the Father.
8.	What are the benefits of laying down your own rights for the sake of the body of Christ? List as
	many as you can think of.
Pray: /	Are you willing to lay down your own rights and put on the humility of Christ for the sake of unity
in the l	oody? Write a prayer of response to the Lord now. Tell him of any struggles that you have with
living o	out this truth. Ask Him to develop in you a humility that is willing to lay down all your rights that
the bo	dy might function in perfect unity.